



Eucharistic Miracle

Important Special Edition

The first Eucharistic Miracle of the Catholic Church took place in the 8th century in the Church of St. Legontian, Lanciano, Italy. After many years of medical examination, it was positively determined that the Host was changed into heart tissue and the five drops of human blood are of type AB. The blood type is the same as in the Shroud of Turin and all other approved miracles of the Holy Eucharist.

Defend The Holy Eucharist From Sacrilege by Pro-Abortion Politicians - An Open Letter to Pro-Holy Eucharist and Pro-Life Catholics

The following article appeared first in the Catholic newspaper, "The Wanderer." I received permission from the author to reprint it in our newsletter.

Would you please join me in publicly supporting the pro-Holy Eucharist and pro-life positions that have been magnificently expressed by Archbishop Raymond L. Burke. Please join me in publicly supporting Archbishop Raymond Burke's courageous defense of life and the Holy Eucharist. (Archbishop Burke is the former Archbishop of St. Louis and is presently the Prefect of the Vatican's highest tribunal, the Apostolic Signatura.) Here are the Archbishop's magnificently expressed positions:

POSITION 1: THE HOLY EUCHARIST HAS TO BE PROTECTED FROM SACRILEGE BY PRO-ABORTION POLITICIANS AND BY OTHER PUBLIC SINNERS.

Archbishop Burke's statement: "There's not a question that a Catholic who publicly, and after admonition, supports pro-abortion legislation is not to receive Holy Communion and is not to be given Holy Communion. The Church's law is very clear. The person who persists publicly in grave sin is to be denied Holy Communion, and it (Canon Law 915) doesn't say that the bishop shall decide this. It's an absolute."

"The Holy Eucharist, the most sacred reality of our life in the church, has to be protected against sacrilege. Individual bishops and priests simply have to do their duty. They have to confront politicians, Catholic politicians, who are sinning gravely and publicly in this regard. And that's their duty."

Archbishop Raymond L. Burke - January 2009

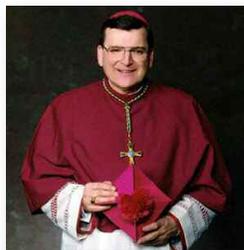
Commentary: Sacrilege is the violation of something sacred. Eucharistic sacrilege is a grave attack on Jesus Himself. One of the principal forms of Eucharistic sacrilege is the reception of Holy Communion by people who are in the state of mortal sin. Here is what the Bible itself teaches about the abominable evil of Eucharistic sacrilege (and please remember that the primary author of this Biblical condemnation of sacrilege is God Himself).

"Every time then you eat this Bread and drink this Cup, you proclaim the death of the Lord until He comes. This means that whoever eats the Bread or drinks the Cup of the Lord unworthily sins against the Body and the Blood of the Lord. A man should examine himself first. Only then should he eat of the Bread and drink of the Cup. He who eats and drinks without recognizing the Body eats and drinks a judgment on himself. That is why many among you are sick and infirm and why so many are dying."

St. Paul's First Epistle to the Corinthians (Chapter 11:26-30)

Applying these Biblical words to pro-abortion and pro-euthanasia politicians, here is what Pope Benedict XVI wrote to the American Bishops in 2004, a year before his election as Pope: "Regarding the grave sin of abortion or euthanasia, when a person's formal cooperation becomes manifest (understood, in the case of a Catholic politician, as his consistently campaigning and voting for permissive abortion and euthanasia laws), his pastor should meet with him, instruct him about the Church's teaching, informing him that he is not to present himself for Holy Communion until he brings to an end the objective situation of sin and warning him that he will otherwise be denied the Eucharist."

POSITION 2: IF HOLY COMMUNION IS GIVEN TO PUBLICLY UNREPENTANT PRO-ABORTION POLITICIANS, THIS IS A SOURCE OF SCANDAL BOTH TO THE CATHOLIC PEOPLE IN GENERAL AND EVEN TO THE PRO-ABORTION POLITICIANS THEMSELVES.



Archbishop Burke

Archbishop Burke's statement (with regard to the pro-abortion politicians): "Individuals have to be protected for the sake of their own salvation from committing one of the gravest sins, namely, to receive Holy Communion unworthily. When you talk to these people (pro-abortion politicians), they know. They know what they're doing is

very wrong. They have to answer to God for that, but why through our pastoral negligence add onto that, that they have to answer to God for who knows how many unworthy receptions of Holy Communion."

Archbishop Raymond L. Burke - January 2009

Archbishop Burke's statement (with regard to the Catholic people): "No matter how often a bishop or priest repeats the teaching of the Church regarding procured abortion, if he stands by and does nothing to discipline a Catholic who publicly supports legislation permitting the gravest of injustices and, at the same time, presents himself to receive Holy Communion, then his teaching rings hollow... Clearly, the burden is on the minister of Holy Communion who, by the nature of his responsibility, must prevent anything which profanes the Blessed Sacrament and endangers the salvation of the soul of the recipient and of those scandalized by his unworthy reception of Holy Communion."

"Periodica de re Canonica" - 2007

Continued on Page 2

Archbishop Burke's statement: "At every Mass, we should offer special prayers for our nation and her leaders, in order that the culture of death may be overcome and a civilization of love may be steadfastly advanced. All Catholics throughout the nation should take part in Eucharistic adoration and in the praying of the Rosary for the restoration of the respect for human life and for the safeguarding of the integrity of the family. In our prayers we should seek, above all, the intercession of the Blessed Virgin Mary, under her title of the Immaculate Conception... There is no element of the common good, no morally good practice, which a candidate may promote and to which a voter may be dedicated, which could justify voting for a candidate who also endorses and supports the deliberate killing of the unborn, euthanasia or the recognition of a same-sex relationship as a legal marriage. The respect for the inviolable dignity of human life and for the integrity of marriage and the family are so fundamental to the common good that they cannot be subordinated to any other cause, no matter how good it may be."

May 8, 2009 – National Catholic Prayer Breakfast



Mother Teresa

Commentary: Mother Teresa often said that abortion is "the greatest destroyer of love and peace today." Padre Pio said that society's acceptance of abortion would bring about "the suicide of the human race." If they are right, then those voting for pro-abortion candidates are actually voting for our nation's suicide and the same is true of those who vote for politicians favoring euthanasia or embryonic stem cell research or same-sex "marriage." But none of this seems to matter to the many "Catholics" who knowingly give to pro-abortion politicians their power to kill.

THE PROJECT

What specifically is my project? To unite all the thousands of Catholics who applaud Archbishop Burke's resolute defense of the Holy Eucharist and the pro-life cause.

Here are some important points about the project:

- 1) Although this is an effort to honor Archbishop Burke, he is not in any way involved in this project. However, both Pope Benedict XVI and Archbishop Burke will be informed of the response so that they will know there are many Catholics in the United States who greatly appreciate their courageous pro-Eucharist and pro-life statements.
- 2) In order to advertise this project throughout the entire country, I need much financial help. Please be as generous as you can – and please tell all your friends about this project – and encourage them to support it.
- 3) If you make a donation of \$10 or more, I will put your name (if you wish) on a statement of support that will be sent to the Pope. At the top of the page on which your name appears will be this statement: "Thank you, Pope Benedict, for courageously telling our Bishops that they **MUST** save Jesus from Eucharistic sacrilege by pro-abortion politicians."
- 4) Any checks should be made out to **"DEFEND THE HOLY EUCHARIST"** and mailed to **BOX 1568, MINEOLA, NEW YORK 11501.**
- 5) Other Catholic projects for which your donation could be used are to promote devotion to Our Lady and to help Catholic converts.

One final consideration. Eucharistic sacrilege by pro-abortion

politicians today is as much an attack on Jesus as His scourging at the pillar – as much a mockery of Jesus as His crowning with thorns. Pilate allowed the torture of Jesus because he was intimidated by a public opinion campaign organized by those who hated Our Lord. Today massive Eucharistic sacrilege is allowed because those who could stop it are intimidated by the threat of a public opinion campaign organized by those who hate the Catholic Church.

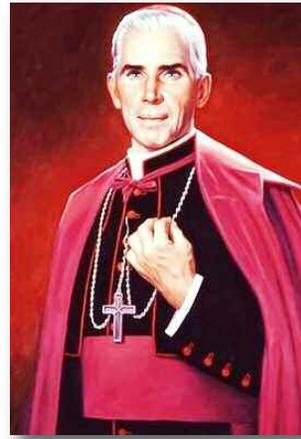
As a result of the anti-Jesus public opinion campaign, Pilate – supposed to be a minister of justice – decided that "prudence" was more important than justice ("prudence" meaning whatever was convenient for Pilate – not, of course, for Jesus, Who was crucified because of Pilate's "prudence").

Today there exist many who are given by God the awesome responsibility of protecting the Holy Eucharist – but who have decided that "prudence" is more important than protecting the Eucharistic Jesus ("prudence" meaning whatever is convenient for themselves – not, of course, for the Eucharistic Jesus, who is constantly being defiled and desecrated because of such "prudence").

But, if enough people had spoken out publicly in defense of Jesus, Pilate would likely have stopped the torture of Our Lord. Similarly, if enough Catholics today speak out publicly in defense of the Eucharistic Jesus, the massive sacrilege by pro-abortion politicians will be stopped by those who are in a position to stop it.

Whether you participate in my project or not, please pray and speak out publicly for the protection of the Holy Eucharist.

Yours in Jesus, Mary and Joseph, Rev. Paul G. Driscoll



Bishop Sheen

P.S. In case some Catholics might wonder why it is necessary for non-bishops and non-priests to speak out publicly in defense of the Holy Eucharist from sacrilege, these words from Archbishop Fulton Sheen should be helpful: "Who is going to save our Church? Not our bishops, not our priests and religious. It is up to you, the people. You have the minds, the eyes, the ears to save the Church. Your mission is to see that your priests act like priests, your bishops like bishops, and your religious act like religious. (Archbishop Fulton Sheen – *Address to the Knights of Columbus* – June 1972).

Character Reference for Rev. Paul G. Driscoll:

In 1994, the late Rev. John A. Hardon (whose cause for sainthood was begun in 2005 by Archbishop Burke) wrote the following about Fr. Paul Driscoll: "I have known Father Driscoll for some twelve years, as his teacher in graduate studies at St. John's University in New York, and his spiritual advisor over these years. Father Driscoll is far above average in intelligence, very devoted to the Church's magisterium, has a balanced personality, is zealous for souls, and has been a successful author (writing under a pseudonym)...I could write pages of recommendations for Father Driscoll." (Note: For those who may wish to confirm for themselves that the words quoted above come from Fr. Hardon, his letter of recommendation is available upon request.)

My research has shown that Fr. Driscoll's pseudonym is Gerard Morrissey. Following is a list of his books, which I recommend: *Defending the Papacy; The Crisis of Dissent; What is the Catholic Faithful to Do; The Hardest Cross; For the Love of Mary.*

Following is a list of bishops who abide by Canon Law 915 and the dictates of the highest tribunal of the Catholic Church, without compromise or timidity. If you have additions, please let us know.

Archbishop Raymond L Burke, Bishop Emeritus, St. Louis

Bishop Fabian W. Bruskewitz, Lincoln NE

Bishop Joseph A. Galante, Camden, NJ

Bishop John M. Smith, Trenton, NJ

Bishop Michael Sheridan, Colorado Springs, CO

Bishop Robert F. Vasa, Baker, OR

Bishop Gerald Gettelfinger, Evansville, IN

Bishop Robert J. Baker, Birmingham, AL

Bishop Peter J. Jugis, Bishop, Charlotte, NC

Bishop Samuel Aquila, Fargo, ND

Bishop Thomas J. Olmsted, Phoenix, AZ

Bishop Paul S. Coakley, D.D., Salina, KS

Bishop Joseph F. Martino, Scranton, PA

Retired:

Bishop Henry Rene Gracida, Bishop Emeritus, Corpus Christi, TX

Archbishop John F. Donoghue, Bishop Emeritus, Atlanta, GA

Bishop John Y. Yanta, Bishop Emeritus, Amarillo, TX



and...Pope Benedict XVI

NOTE: All pictures, the list of bishops and captions were not in the original editorial. They were added to the article by Our Mother Queen of Peace Times coordinator.

Sister Briega and the Eucharistic Miracle

Today Sister Briega McKenna's healing ministry is totally centered on the Eucharist. During a special retreat for sisters a few years ago, she shared a remarkable story of how Jesus led her to this Eucharistic centering...

Come to El Paso

Sr. Briega received a phone call from Fr. Rick Thomas. He had a special ministry across the border in Mexico. He said to her, "I would love to have you come and visit the poor at the garbage dump and pray with them. You can help with the healings. Their need is so great." She explained that given her existing commitments, she had only an evening and a morning available, and he responded, "That's fine. God doesn't need a long time. On your way back from California, stop off and stay overnight."

When Sr. Briega arrived, Father Rick jumped up and down with delight, and introduced her to his dog and his donkey. Sr. Briega did not know what to expect next!

The Unforgettable Dump

When they arrived at the dump, Sr. Briega witnessed scenes she will never forget. On the Texan border with Mexico, there is the Rio Grande, the river which Mexicans try to cross to get into the U.S. They are driven back by border police. These are poor Mexicans who squat and live at the garbage dump, and their children are born there.

As Fr. Rick showed Sr. Briega around, she was horrified by the squalor. She had given retreats in South America but she had

never seen anything like this. When Fr. Rick told her that he was going to celebrate Mass there for them the next morning, she was somewhat taken aback, wondering how Mass could be celebrated with any dignity in such an environment. What would the people know or understand?

The children were running wild like little animals. She was horrified at thinking that they would not be able to comprehend what happens during Mass. The next morning Sr. Briega, along with a small group of young Mexican Americans and Fr. Rick set out for the dump. They brought a little table and all the Mass requirements along. When they arrived, up to 1000 people were already there, and more were coming!

She remembers standing there looking over this crowd of poor miserable people. Clearly visible in the distance, not even fifteen minutes away, were beautiful homes and a big Mexican seminary. But these people had no church, and indeed, they had nothing. Fr. Rick had taken it upon himself to go out there and to begin evangelizing and ministering to them. He was trying to break down hatred through speaking of God's love, and then seeking to form groups to do works toward that end.

The Mass

The Mass started, and although Sr. Briega has been a daily communicant since she was twelve years old, she said that Mass has changed her life! Before the Mass began, she watched an old woman coming in, carrying a bundle on her shoulder. At first, Sr. Briega thought it was some form of a gift for Fr. Rick. But when the old woman opened up the cloth, there was a little child, completely

burned from head to foot, filthy dirty, and screaming!

The woman looked at Fr. Rick, and with great compassion she said, "Please bless him. I found him smoldering when I was coming across the mountain." She had picked him up, put him into this cloth, and carried him to Fr. Rick.

The child was practically skinless! Fr. Rick looked at the little boy, got Sr. Briega to join with him in a prayer, and then suggested that he be placed under the table on which the Mass was to be celebrated. Sr. Briega related that once the Mass had begun, she felt and saw the presence of Jesus. When Fr. Rick said, "Let us say the Gloria," praises to God came forth at the tops of their voices.

Sr. Briega had come from across the border from comfort. She had everything that she needed but they had nothing, and yet they praised God loudly and wholeheartedly. She heard the Lord speaking to her, saying, "If my people do not praise Me, the stones will cry out!" Here were the poorest of the poor and they were radiant with praise of God.

At the consecration of the mass, she had her head down. Then she looked up and saw that Fr. Rick held a large host. For a moment, everyone was prostrate on the ground. It was then that she saw the most beautiful image of Jesus with His two hands out. He was smiling, and within herself she heard the words of the Gospel, "Come to Me all you who are weary, and I will refresh you."

As she was looking at Jesus, the people lifted up their faces and started shouting, "Viva Cristo Rei"...long live Christ the King! At that moment she truly knew that Jesus was in the Host...that it is not just a piece of

Betania XIII Update

Dear children of Mary,

We know that Maria Esperanza has a love for Long Island and she predicted that Our Mother Queen of Peace Marian coalition would have the key to bring holiness back to an area that she called, "A lost Atlantis, spiritually." Those were her exact words to me in 1996.

Now she wants to establish Betania XIII on Long Island, New York. Why I was given this task is a surprise to me as well as to many others, I am sure. This was explained in our last newsletter.

According to Maria Esperanza's daughter, Maria Coromoto, "*Betania XIII will happen and it will be near water.*" (Maria Coromoto is one of the two daughters who allegedly receive locutions from their mother in heaven.)

I believe it will happen but your prayers are imperative. Betania XIII will be a place of Peace, Prayer and a Refuge from the world that has forgotten Our Lord and His Mother. The Bianchini family calls **Betania I, "A LITTLE PIECE OF HEAVEN ON EARTH."** Maria Coromoto made it very clear to me and other witnesses that it will also be a place especially for youth to be nourished spiritually. This has already become a reality in Betania X and XI in New Jersey.

In the beginning Betania XIII may be just a place to meet and eventually be like Betania I and II. When the land and the benefactors also become a reality, it will be because of your prayers and the Will of God through His Servant, Maria Esperanza. We pray that it will someday be a Diocesan Marian Sanctuary, a place of reconciliation of all peoples as announced by the bishop in the Diocese of Los Teques, Venezuela and as approved by the local bishop in Medway, Massachusetts of Betania II.

Peace, Fino

bread but truly Jesus, Himself. For these people, in the midst of their poverty, had the King of Kings. They clapped, cheered and cried, "Viva Cristo Rei"...long live Christ the King!

She found herself weeping as she saw the great faith of these people, and she asked herself, "Is my faith as strong as theirs that I may always realize that a Consecrated Host is really Jesus"?

The Little Children

Mass ended and the burned little boy, who had been placed under the Mass table, had long since stopped crying. Sr. Brieger went to look for him, and she was overwhelmed when she saw him. He had crawled out from under the table, was totally healed, and was playing in the sand!

She went over to the old woman, and said to her, "What happened to him?" With hindsight, she realized that it was a stupid question. The old woman looked at Sr. Brieger, and said, "What do you mean what happened? Didn't Jesus come?" When Fr. Rick put his hands over the bread and wine and called upon the Holy Spirit, as the bread and wine were changed, the little boy was changed. He was given new skin!

Before the Mass began, Sr. Brieger saw a mother bringing in a baby who had Down syndrome. The mother was a young girl and she had this beautiful little baby in her arms, but the child had the appearance of having Down syndrome. She and Fr. Rick prayed over the child. At the end of the Mass, the child's mother came running up to her, saying, "Look at my baby!" Her baby was now perfect.

There were many more healings. Sr. Brieger spent eight hours with the people, and she did not remember which ones she prayed with, but it was certainly not all of those who were healed. It was as if God had put on a display of miracles. Fr. Rick usually did not pray with the people. All he did was celebrate the Mass.



Sr. Brieger

Power of the Eucharist

Sr. Brieger spent eight hours on the mountain dump, and she went back to El Paso so overwhelmed that she could not sleep. Finally, at 3:00 a.m., she heard Jesus tell her, "Get up and pray." She knelt at the side of the bed, and the Lord said, "You asked My Mother to help you, and to show and teach you, She brought you here. People come and seek signs and wonders. They go looking for healers and for something to help them, and they will go to anybody!

Yet, I am on the altars of the world and in the tabernacles of the world, and they pass Me by. I brought you here because I have a mission for you. I want you to go to the world and speak on the power of the Eucharist. As you begin to lead people to the Eucharist, I will show you what I can do,"...and He is doing just that!

This occurred in 1972. Since that time, Sr. Brieger has been traveling all over the world speaking about the power of the Eucharist.

THIS NEWSLETTER MAY BE REPRINTED IN PART OR WHOLE WITHOUT PERMISSION.

"If you would abandon yourselves to me, you will not even feel the passage from this life to the next life. You will begin to live the life of Heaven from this earth." -BVM 1986



Our Mother Queen of Peace Times

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