

SUNDAY OCTOBER 30, 2011

A DAY WITH MARY III

Reserve This Date Now on Your Calendar

The tentative speakers as of this date will be Monsignor Peter Vaccari, Rector of the Immaculate Conception Seminary, who will set the Marian **THEME** for the whole day, "**MARY, OUR MOTHER, MOTHER OF THE CHURCH**"; Brother James McVeigh, O.S.F., Director to the New Evangelization for the Diocese of Rockville Centre; Father Timothy Byerley, Vice Postulator for the Cause of the Beatification and Canonization of Maria Esperanza, who will explain the process of canonization and some aspects of her life that he is permitted to mention during the investigation of the mystic, Maria Esperanza; our own Al Barbarino, the troubadour for the poor and inspiring speaker at retreats all over the world.



*Brother James
McVeigh, O.S.F.*

Special musical intervals are planned with Al Barbarino, Catherine Lau and possibly other vocalists. By popular demand, Father Giordano Belanich will celebrate a healing Mass once again. After the Mass (about 4:00pm), you are all welcome to join private Marian devotions with the Maria Esperanza family. We will show an updated 23-minute video of the mystic's life and hear a talk by Maria Esperanza's husband, Geo Bianchini along with his daughter, Maria Coromoto, and her husband, Carlos Marrero Bornn (translator). We hope to have time for questions and answers and for you to meet the family and take pictures. Remember to save this day for Our Holy Mother!

SEPTEMBER 8, 2011

OUR MOTHER QUEEN OF PEACE, COALITION 25TH ANNIVERSARY

In this issue and the next, we will reprint some of our past editorials which we feel are as appropriate today as when we published them in the past.

Hell Exists – Accept no Substitutes

(From Vol. 8 Issue 94, July 1997)



Our Lord Jesus Christ came on earth for one reason: **to save souls** from Hell. Teaching the reality of Hell is one of the most important and unavoidable duties of the Holy Roman Catholic Church.

St. John Chrysostom continually taught that Our Lord preached more often on Hell than Heaven. St.

Benedict, the founder of the Benedictines, was told by the Holy Spirit, that if he stayed in Rome he would lose his soul and go to Hell! He quickly left Rome and the possible occasion of sin and he prayed and made sacrifices for sinners. Why do you think St. Augustine (who lived a life of Lust) changed his life? Due to the fear of Hell. In his day the clergy were not **timid** about preaching the existence of Hell.

Pope Pius IX issued his famous Syllabus condemning the errors and heresies of the "modern world." He asked the clergy to preach on the last four things, especially Hell, as he himself preached. He asked this because the **THOUGHT OF HELL MAKES SAINTS**.

In 1251, Our Lady of Mount Carmel appeared to St. Simon Stock and said, "I am giving you a special vestment and all those who will die wearing this vestment will not go to Hell" (**THE BROWN SCAPULAR**).

At Fatima on Friday, July 13, 1917, Our Holy Mother allowed the three little children to see Hell. Lucy, one of the visionaries described what she saw: "It was like a sea of fire in which we saw souls in human forms, men

Continued on Page 2



MESSAGES OF THE BLESSED VIRGIN MARY, MEDJUGORJE

Message of June 25, 2011 "Dear children! Give thanks with me to the Most High for my presence with you. My heart is joyful watching the love and joy in the living of my messages. Many of you have responded, but I wait for, and seek, all the hearts that have fallen asleep to awaken from the sleep of unbelief. Little children, draw even closer to my Immaculate Heart so that I can lead all of you toward eternity. Thank you for having responded to my call.

Message of July 25, 2011 "Dear children! May this time be for you a time of prayer and silence. Rest your body and spirit, may they be in God's love. Permit me, little children, to lead you, open your hearts to the Holy Spirit so that all the good that is in you may blossom and bear fruit one hundred fold. Begin and end the day with prayer with the heart. Thank you for having responded to my call."

and women burning, shouting and crying with despair. The demons looked like ugly unknown animals. I was terrified, I screamed, I was so terrified I thought I would die.” Then Our Lady said, “You have seen Hell where sinners go **when they do not repent.**”

Our Holy Mother said in Fatima, “Pray, pray, very much and make sacrifices for many souls go to Hell because there is no one to pray and make sacrifices for them. Let us pray often and every day, **“O Jesus, forgive us our sins, save us from the fires of Hell and lead all souls to Heaven, especially those in most need of your mercy.”** (This prayer was given at Fatima by Our Holy Mother, to be recited after each decade of the Rosary. *fino*)

St. John Vianney, the patron saint of parish priests, used to preach that the greatest act of charity towards your neighbor is to save souls from Hell. The second is to deliver souls from Purgatory. St. John Vianney is particularly known for his long hours in the confessional. He not only heard confessions often, he went to confession often, too. He knew that confession defeats Hell. **SAINTS GO TO CONFESSION AND SOULS WHO GO TO CONFESSION BECOME SAINTS.**

Catechism of the Catholic Church IV. Hell

C.C.C. 1033 “We cannot be united with God unless we freely choose to love Him. But we cannot love God if we sin gravely against Him, against our neighbor or against ourselves. He who does not love remains in death. Anyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.” Our Lord warns us that we shall be separated from Him if we fail to meet the serious needs of the poor and the little ones (*In my opinion, especially those in the womb–Fino*), who are His brethren. To die in mortal sin without repenting and accepting God’s merciful love means remaining **separated from Him forever by our own choice.** This state of definitive self-exclusion from communion with God and the blessed is called Hell.

1034 Jesus often speaks of “Gehenna,” of the “unquenchable fire” reserved for those who to the end of their lives refuse to believe and be converted, where both soul and body can be lost. Jesus solemnly proclaims that He “will send angels, and they will gather...all evil doers, and throw them into the furnace of fire, and that He will pronounce the condemnation: Depart from Me, you cursed, into the eternal fire!”

1035 The teaching of the Church affirms the existence of Hell and its eternity. Immediately after death the souls who die in a state of mortal sin descend into Hell, where they suffer the punishments of Hell, “eternal fire.” The chief punishment of Hell is eternal separation from God, in whom alone man can possess the life and happiness for which he was created and for which he longs.

1036 The affirmations of Sacred Scripture and the teachings of the Church on the subject of Hell are a call to the responsibility incumbent upon man to make use of his freedom in view of his eternal destiny. They are at the same time an urgent call to conversion: “Enter by the narrow gate; for the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard that leads to life and those who find it are few.”

Since we know neither the day nor the hour, we should follow the advice of the Lord and watch constantly so that, when the single course of our earthly life is completed, we may merit to enter with Him into the marriage feast and be numbered among the blessed and not, like the wicked and slothful servants, be ordered to depart

into the eternal fire, into the outer darkness where men will weep and gnash their teeth.

1037 God predestines no one to go to Hell; for this, a willful turning away from God (a mortal sin) is necessary, and persistence in it until the end. In the Eucharistic liturgy and in the daily prayers of her faithful, the Church implores the mercy of God, who does not want “any to perish, but all to come to repentance.”

Father, accept this offering from the whole family. Grant us your peace in this life, save us from final damnation, and count us among those you have chosen.

SOME INTERESTING FACTS

The word “Hell” (or words that could be interpreted to mean Hell) is mentioned 87 times in the Bible: 64 times as the Hebrew word “sheol” in the Old Testament, 11 times as hades in the New Testament, once as tartarus, 12 times as gehenna...Some even believe that a nightmare world or a Hell is mentioned 462 times in the Bible. www.churchleaderinsights.com

These numbers are just an estimate depending on who is doing the research.

Saint Padre Pio, would say to people who do not believe in Hell, “When you get there, you will believe in it.”

The best tactic of the devil is for him to convince you that he or hell does not exist. He is no fool. If you believe in his lie, your life style will not be the Way, the Truth and the Life or the life of love and peace as Jesus Christ teaches us to believe.

Unfortunately, we presently live in a culture of death, not life. Abortion is death. Same sex marriage or sodomy is not the way of God and the natural law. The consequences of living in our culture are what we are presently witnessing, the beginning of Hell on earth. Natural environmental disasters (so-called acts of God), wars, sadistic murders, world-wide financial distress, homelessness, incurable diseases, greed, free sex as well as a pornography pandemic, abortion, accepted cohabitation without marriage, drug abuse, political corruption on all levels of government, child abuse, pedophilia, sex slavery, and all kinds of gluttony, including obesity (non-medical).

We are now experiencing all the evils that were present prior to the fall of the Roman Empire.

Decadence has reached an all time high. When I went to school in the 50s, Pope Pius XII said, “The world is worse now than in the time of Sodom and Gomorrah.” Our Holy Mother has said in current apparitions, “The world is worse now than in the time of the deluge.”

What do we expect after the USA and many other countries outlawed mention of the Ten Commandments and God, and legalized abortion, sodomy or same-sex marriage, sex education and distribution of condoms in middle schools and high schools?

Conversion can change it all. Peace and joy on earth are possible once we acknowledged doing things His Way. Our will has to be the same as His Will, humility prompts selflessness and forgiveness, and our will is lessened. The result is peace and love. Our Holy Mother has said we can actually begin to live Heaven on Earth, and when we leave this life we will hardly know the difference as we enter Heaven.

Our Mother Queen of Peace – Betania XIII is dedicated in helping you to get to Heaven

OUR MARIAN AGE PREDICTED

From Vol. 7 Issue 83 July 1996



Saint Louis de Montfort

tribulations. He ended his ecstatic writings, "I long for it. I wait, I wait..."

...God the Holy Spirit, who does not produce any divine person, became fruitful through Mary whom he espoused. It was with her, in her and of her that he produced his masterpiece, God made man, and he produces every day until the end of the world the members of the body of this adorable Head. For this reason, the more He finds Mary, His dear and inseparable spouse, in a soul, the more powerful and effective He becomes in producing Jesus Christ in that soul, and the soul in Jesus Christ.

If devotion to the Blessed Virgin is necessary for all men simply to work out their salvation, it is even more necessary for those who are called to a special perfection. I do not believe that anyone can acquire intimate union with Our Lord and perfect fidelity to the Holy Spirit without a very close union with the most Blessed Virgin and an absolute dependence on her support.

To use an expression of the Holy Spirit as explained by St. Bernard, all the rich among the people will look pleadingly upon Mary's countenance throughout all ages, and particularly as the world draws to its end. This means that the greatest saints, those richest in grace and virtue, will be the most assiduous in praying to the most Blessed Virgin, looking up to her as the perfect model to imitate and as a powerful helper to assist them.

The Blessed Virgin is called by the fathers of the Church the "Temple of Solomon" and the "City of God." By word and example they draw all men to a true devotion to her and through this make many enemies. This will also bring about many victories and much glory to God alone. This is what God revealed to St. Vincent Ferrer, that outstanding apostle of his day, as he has amply shown in one of his works.

Four hundred years ago, St. Louis de Montfort predicted a time in history when our Holy Mother Mary would be made known as never before. He said that the laity, who would be the apostles of the latter time, would be placed in charge over the impious; a time in which her children would be purified as the children of Levy were, through

St. Denis the Areopagite tells us in his writing that when he saw Mary, he would have taken her for a goddess because of her incomparable beauty had not his well-grounded faith taught him otherwise. But in the second coming of Jesus Christ, Mary must be known, loved and served. The reasons which moved the Holy Spirit to hide His spouse during her life and to reveal but very little of her since the first preaching of the gospel exist no longer.

However, no one can find Mary who does not look for her. No one can look for her who does not know her, for no one seeks or desires something unknown. Mary, then, must be better known than ever for the deeper understanding and the greater glory of the Blessed Trinity.

In these latter times Mary must shine forth more than ever in mercy, power and grace: in mercy, to bring back and welcome lovingly the poor sinners and wanderers who are to be converted and return to the Catholic Church; in power, to combat the enemies of God who will rise up menacingly to seduce and crush by promises and threats all those who oppose them; finally, she must shine forth in grace to inspire and support the valiant soldiers and loyal servants of Jesus Christ who are fighting for His cause.

Lastly, Mary must come as terrible as an army in battle array to the devil and his followers, especially in these latter times, for Satan, knowing that he has little time – less now than ever – to destroy souls, intensifies his efforts and his onslaughts every day. He will not hesitate to stir up savage persecutions and set treacherous snares for Mary's faithful servants and children whom he finds more difficult to overcome than others.

It is chiefly in reference to these last wicked persecutions of the devil, daily increasing until the advent of the reign of the anti-Christ, that we should understand that first and well-known prophecy and curse of God uttered against the serpent in the garden of paradise. It is appropriate to explain it here for the glory of the Blessed Virgin, the salvation of her children and the confusion of the devil. "I will place enmities between you and the woman, between your race and her race; she will crush your head and you will lie in wait for her heel" (Gen. 3:15).

What Lucifer lost by pride, Mary won by humility. What Eve ruined and lost by disobedience, Mary saved by obedience. By obeying the serpent, Eve had ruined her children as well as herself and delivered them up to him. Mary, by her perfect fidelity to God, saved her children with herself and CONSECRATED them to His divine majesty.

Post Script: May I suggest you purchase the book by St. Louis de Montfort, "True Devotion to the Blessed Virgin Mary," the same book that the late Pope John Paul II read and became so devoted to Our Holy Mother that he dedicated his papacy to her; "Totus Tuus." I am totally yours, dear Mary, Mother of God.

- fino

If you wish to be on our FREE mailing list call Gina Deluca, 516.676.1669

First Saturday is Parish Day:

Lindenhurst, Our Lady of Perpetual Help, starts 7:40am
Hicksville, Our Lady of Mercy, starts 7:40 AM.
Center Moriches, St. John the Evangelist, starts 7:40am
Glen Cove, St. Patrick, starts 8:40 AM
Manhasset, St. Mary's, starts 8:00 AM
Glen Cove, St. Rocco's, starts 7:15 AM
Shoreham, St. Mark's, starts 9:00AM followed by Rosary

ALL ARE WELCOME!



Betania XIII meetings are presently being held on the 3rd Friday of the month at St. Mary's Church, 110 Bryant Avenue, Roslyn, NY – 7:45pm Mass or Benediction (when possible) and Rosary. Update Session on Betania XIII and Refreshments

Contact: Deacon Ed Case – 516.621.1172
or Joan & Tony Grau 516.801.1035 Weather Permitting
Next Meeting Fri, Sept 16th ~ All Are Welcome



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"If you would abandon yourselves to me, you will not even feel the passage from this life to the next life. You will begin to live the life of Heaven from this earth." -BVM 1986



Our Mother Queen of Peace Times

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